**FORM 9**

**[See Rules 15(5) & 16(5), 16 (6)] TRANSBOUNDARY MOVEMENT - MOVEMENT DOCUMENT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | | **Description** | **:** | **Details to be furnished by the Exporter / Importer** |
| 1. | (i) | Exporter (Name & Address) | **:** | Independent Waste Paper Producers Ltd, The Stables, Paradise Wharf, Ducie Street, Manchester, M1 2JN |
| Contact Person | **:** | CHRIS BURTON |
| Tel / Fax | **:** | 00441327 703223 |
| (ii) | Waste Generator (name &  address) | **:** | Multiple |
| Contact person with | **:** | N.A |
| Tel / Fax | **:** | N.A |
| (iii) | Site of generation | **:** | N.A |
| 2. | | Importer / recycler (name & address) | **:** | VATSALYA PAPER INDUSTRIES, LLP BLOCK NO.1145/A, PLOT NO. 17,18, 142/P/1,1142/P/2, SURVAY NO. 860, MANDVI ROAD, TADKESHWAR, SURAT, GUJARATINDIA – 394170  IEC#: AAOFV9381K GST No.#: 24AAOFV9381K1ZC PAN No.: AAOFV9381K |
| Contact person with | **:** | DHANSUKH |
| Tel / Fax | **:** | +91 9377694540 |
| Movement Subject to single /  multiple | **:** |  |
| 3. | | Corresponding to applicant Ref.  No. | **:** | Invoice No: 112581 Dated: 22-03-2025 |
| 4. | | Bill of lading | **:** | 251019019 |
| 5. | | Designation and chemical  composition of the waste | **:** | N.A |
| 6. | | Physical Characteristics | **:** | Solid |
| 7. | | Actual quantity Kg / Litre | **:** | 21.940 MT |
| 8. | | Waste Identification code | **:** |  |
| Base No. | **:** | B3020 |
| OECD No. | **:** | N.A. |
| UN No. | **:** | N.A. |
| ITC (HS) | **:** | 4707.90 |
| Customs Code (II.S) | **:** | 47079000 |
| Other (specify) | **:** | N.A. |
| 9. |  | OECD Classification | **:** | N.A. |
| (a) | Amber / red / other [attach  details] | **:** | N.A. |
| (b) | Number | **:** | N.A. |
| 10. | | Packaging Type | **:** | Bale |
| Number | **:** | 32 |
| 11. | | UN Classification | **:** | N.A. |
| Un Shipping Name | **:** | N.A. |
| Un Identification No. | **:** | N.A. |
| Un Class | **:** | N.A. |
| H Number | **:** | N.A. |
| Y Number | **:** | N.A. |
| 12. | | Special handling requirements | **:** | Nothing Specific |
| 13. | | Exporters declaration | **:** |  |
| I Certify that the information in Sr. No. 1 to 12 above is complete and correct to my best knowledge. I also certify that legally-enforceable written contractual obligations have been entered into. I also certify that the consignment does not have any Hazardous waste, Muncipal waste or Biomedical waste. | | |
| Date of Transfer | **:** | 22-03-2025 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Ship on Board Date : | **:** | 22-03-2025 |
| Name | **:** | Lee Thickett |
| Signature | **:** |  |
| **TO BE COMPLETED BY IMPORTER / RECYCLER** | | | |
| 14. | Shipment received by Importer  / Recycler | **:** |  |
| Quantity received……………  Kg/Litres | **:** |  |
| Date | **:** |  |
| Name | **:** |  |
| Signature | **:** |  |
| 15. | Method of Recovery | **:** |  |
| R Code in applicable | **:** |  |
| Technology employed (Attach  details if necessary) | **:** |  |
| 16. | I certify that the recycling of the wastes described above will be completed as per HW (M, H and TM) Rules is intended to be imported in the above referred consignment and will be recycled. | | |
| Signature | **:** |  |
| Date | **:** |  |
| 17. | SPECIFIC CONDITIONS ON CONSENTING TO THE  MOVEMENT (Attach details) |  |  |